

United States Bankruptcy Court  
Northern District of Ohio

IN RE:

Case No. 13-33563

Mancini, Ralph

Debtor(s)

C h a p t e r 7

**MOTION TO AVOID JUDICIAL LIEN**

Debtor(s) commenced this case on 8/27/2013 by filing a voluntary petition for relief under Chapter 7 of Title 11 of the United States Code.

Pursuant to 28 U.S.C. § 1334, this court has jurisdiction over this motion filed pursuant to 11 U.S.C. § 522(f) to avoid and cancel a judicial lien held by Albrechta & Coble, LTD on property held by the debtor.

On 9/17/2012, creditor recorded a judicial lien against the following items of debtor's property:

**1826 Burgoon Street  
Fremont, Ohio 43420**

The said judicial lien is entered of record as follows:

All such property of debtor(s) has been claimed as fully exempt in the debtor's bankruptcy case.

The existence of the creditor's lien on debtor(s) property impairs exemptions to which the debtor(s) would be entitled under 11 U.S.C. § 522(b).

WHEREFORE, debtor(s) pray for an order against Albrechta & Coble, LTD avoiding and cancelling the judicial lien in the above-mentioned property, and for such additional or alternative relief as may be just and proper.

Dated: January 29, 2014

/s/ Ralph Mancini

Debtor

/s/ Donald Harris

Joint Debtor (if any)

Donald Harris  
Donald Harris Law Firm  
158 Columbus Ave  
Sandusky, OH 44870-2549  
(419) 621-9388 Fax: (419) 239-2313

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**ORDER TO AVOID JUDICIAL LIEN**

The motion of the above-named debtor(s) to avoid the lien of **Albrechta & Coble, LTD** is granted.

The lien is a judicial lien that impairs the exemptions on the following property:

**1826 Burgoon Street  
Fremont, Ohio 43420**

The said judicial lien is entered of record as follows: Unless debtor's bankruptcy case is dismissed, the lien of the creditor is hereby extinguished and the lien shall not survive bankruptcy, affix to or remain enforceable against the aforementioned property of the debtor.

**Albrechta & Coble, LTD** shall take all necessary steps to remove any record of the lien from the aforementioned property of the debtor.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Bankruptcy Judge

